

**CENTERVILLE-OSTERVILLE-MARSTONS MILLS**

**WATER DEPARTMENT**  
PO BOX 369 – 1138 MAIN STREET  
OSTERVILLE, MA 02655  
[WWW.COMMWATER.COM](http://WWW.COMMWATER.COM)

2026 JAN 30 PM4:03

BARNSTABLE TOWN CLERK

OFFICE OF  
BOARD OF WATER COMMISSIONERS  
WATER SUPERINTENDENT  
Tel 508-428-6691  
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**NOTICE OF MEETING IN ACCORDANCE WITH M.G.L. c.30A, 20(b)**

**Scott E. Crosby, chair**

**THE REGULARLY SCHEDULED BOARD OF WATER COMMISSIONERS MEETING  
HAS BEEN SCHEDULED:**

**Date: Wednesday FEB. 4, 2026**

**Time: 6:00 pm**

**Location: C-O-MM FIRE DEPT**

**1875 FALMOUTH RD, CENTERVILLE, MA 02632**

**\*PLEASE NOTE THE MEETING WILL BE RECORDED\***

**AGENDA**

**1. OPEN SESSION**

**a. PUBLIC COMMENT**

**b. APPROVAL OF MINUTES OF JAN. 7, 2025**

**c. SUPERINTENDENTS REPORT**

- i. DEPT. UPDATES/ Pump & Budget reports
- ii. ADJUST- System Development Charges-VOTE
- iii. FY-27 Fees and Charges-adjustments-VOTE
- iv. DRAFT FY 27 BUDGET & ARTICLES

**d. COMMISSIONER'S COMMENT**

**e. PUBLIC COMMENT**

**ADJOURN**

Craig A. Crocker  
Supt.

**POSTED: -COMM FIRE DEPT HQ, COMM WATER HQ, COMMWATER.COM and filed  
with the BARNSTABLE TOWN CLERK-bulletin Board**